

# MILES COTTON FEST

46th  
Annual

Saturday,  
SEPTEMBER  
9



*First Come,  
First Serve!*

## Arts / Crafts Booth Application

Name \_\_\_\_\_ Business Name (if Applicable) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone — Home \_\_\_\_\_ Cell \_\_\_\_\_

Nature / Types Of Products To Be Sold:

Number Of Craft Booths: \_\_\_\_\_ Items To Be Sold: \_\_\_\_\_

★ ★ ★ Please Mark All That Applies To You: All Booths Are Approximately 10x10 ★ ★ ★

Postmarked By September 1, 2023 ..... \$75.00 Per 10x10 Booth \_\_\_\_\_

(Includes Electricity)

Total CRAFT Dues Enclosed ..... \_\_\_\_\_

SALES TAX NUMBER: \_\_\_\_\_

**Mail To:**

**Debra Elguezabal**

**2805 Ricks Drive**

**San Angelo, TX 76905**

*Make Checks Payable To MPA*